Statement of Information

Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

| Property offered for sale | | | | | | | | | | | | | |
|---|--|-----------------------------|--------|---------------------|-------------------------------|-------|-------------|-------|------------|------------------|--|-----------------------|--|
| Includ | ling subur | dress 1 / b and tcode | Alfred | l Squ | are, St Kilda | Vic 3 | 182 | | | | | | |
| Indicat | Indicative selling price | | | | | | | | | | | | |
| For the meaning of this price see consumer.vic.gov.au/underquoting | | | | | | | | | | | | | |
| Range between \$2,400,000 | | | | | & | | \$2,600,000 | | | | | | |
| Median sale price | | | | | | | | | | | | | |
| Median price \$1,707,500 | | | Pr | Property Type House | | se | | Subur | b St Kilda | ı | | | |
| Period | - From C |)1/10/202 | 3 | to | 31/12/2023 | 3 | Sc | ource | REIV | | | | |
| Comparable property sales (*Delete A or B below as applicable) | | | | | | | | | | | | | |
| A* These are the three properties sold within two kilometres of the property for sale in the last six- months that the estate agent or agent's representative considers to be most comparable to the property for sale. | | | | | | | | | | | | | |
| Address of comparable property | | | | | | | | | | Price | | Date of sale | |
| 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| OR | | | | | | | | | | | | | |
| B* | | | | | representativ wo kilometre | | | | | | | e comparable nths. | |
| | This Statement of Information was prepared on: | | | | | | | | | 15/01/2024 10:55 | | | |









Property Type: House (Res) Agent Comments

Indicative Selling Price \$2,400,000 - \$2,600,000 Median House Price December quarter 2023: \$1,707,500

Comparable Properties

The estate agent or agent's representative reasonably believes that fewer than three comparable properties were sold within two kilometres of the property for sale in the last six months.

Account - Marshall White | P: 03 9822 9999



