Statement of Information

Single residential property located in the Melbourne metropolitan area

Section 47AF of the Estate Agents Act 1980

Instructions: The instructions in this box do not form part of this Statement of Information and are not required to be included in the completed Statement of Information for the property being offered for sale.

The Director of Consumer Affairs Victoria has approved this form of the Statement of Information for section 47AF of the *Estate Agents Act 1980*.

The estate agent or agent's representative engaged to sell the property is required to prepare this Statement of Information. It must be used when a single residential property located in the Melbourne metropolitan area is being offered for sale. The Determination setting out the local government areas that comprise the Melbourne metropolitan area is published on the Consumer Affairs Victoria website at consumer.vic.gov.au/underquoting.

The indicative swith the differen								as a price range
	of Informat	ion must be p	rovided to a	orospective				f a request and
It is recommen	ded that the	address of th	ne property be	eing offered				nt of Information.
Property offe	ered for s	ale						
Including sub	Address ourb and 6/9 oostcode	6/5 GREG NORMAN DRIVE, SANCTUARY LAKES, VIC, 3030						
Indicative se	lling pric	е						
For the meaning	of this price	see consum	er.vic.gov.au	underquotir/	ng (*Delete s	ingle price	e or range a	as applicable)
Single price		•	or ran	ge between	\$740,000		&	\$760,000
Median sale	price							
Median price	\$543,000		Property ty	pe UNIT/TO	UNIT/TOWNHOUSE Suburb POINT COOK			
Period - From	JULY 24	to	SEPT 24	Source	REIV			
Comparable	property	sales (*De	elete A or I	B below a	s applica	ble)		
- A * These α	are the three	properties s	old within two	kilometres	of the proper	ty for sak		six months that the
			tative conside	ers to be mo	est comparac			
Address of comparable property 1.—							ce	Date of sale
2.								
3.—								
OR								
	•	•	esentative rea	•			three comp	arable properties

This Statement of Information was prepared on: 01/2025

